The Rutgers EcoComplex
Rutgers Energy Institute
New Jersey Institute for Food, Nutrition and Health

FOOD WASTE-TO-LOW CARBON ENERGY
CONFERENCE
APRIL 27-28, 2016
AGENDA
New Jersey Business Support Day- April 28, 2016

Dr. Bradley Hillman, Senior Associate Director, Rutgers New Jersey Agricultural Experiment Station 9:00 - 9:15

L. Grace Spencer, Assemblywoman, Legislative District 29 Chair, Assembly Environment and Solid Waste Committee 9:15 - 9:30

Industry Challenges Panel 9:30 - 10:15
Panel Moderator: Patrick Serfass, American Biogas Council

- John Carlton, GBB Inc.
  The Opportunities and Challenges of Food Waste to Energy in the U.S.
- Rick Sapir, HDW LLP
  Legal, Contractual and Commercial Considerations in Procuring a Food Waste-to-Energy Agreement
- Kathy O’ Rourke, NJBPU
  TBD

Coffee Break 10:15 - 10:30

Ljupka Arsova, GBB. Inc. 10:30 – 11:00
Anaerobic Digestion: European Technology Overview
Federal & State Policy Panel  11:00 – 12:00

Panel Moderator: TBD

- **Robert Kettig**, New Jersey Dept. of Environmental Protection  
  *Air Permitting Food Waste Handling and Anaerobic Digesters*
- **Scott Hunter**, New Jersey Board of Public Utilities  
  *Biopower in New Jersey’s Clean Energy Program; Past, Present & Future*
- **Lorraine Graves**, EPA Region 2  
  *Sustainable Food Management, USEPA*

Lunch  12:00- 1:30

Key Note - Secretary Douglas Fisher, NJ Dept. of Agriculture  12:05 - 12:30

Dr. Richard Magee, NJCAT  1:30 - 1:45

*Verification and Certification of Technology Performance*

NJ Project Developers’ Panel  1:45 – 3.00

Panel Moderator: Nora Goldstein, BioCycle Magazine

- **Brian Blair**, Trenton Biogas  
  *Food Waste to Energy Journey*
- **Dennis Palmer**, Landis Sewerage Authority Waste Treatment Facility  
  *Encompassing diverse environmental Treatment and Sustainable Practices*
- **Rocco D’Antonio**, Organic Diversion  
  *Food Waste to Energy in NJ from a Developer’s Point of View*
- **James Potter**, Ag Energy USA  
  *TBD*

Coffee Break  3:00 - 3:15

Technology Providers Panel (in development)  3:15 - 4:00

Wrap-up & Adjourn  4:00 - 4:30